

# MAHARASHTRA COASTAL ZONE MANAGEMENT AUTHORITY

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Email: mahamezma@gmail.com

ChE/DP/8  
2013-14

No. MCZMA 2012 / CR 26 / MCZMA  
Environment Department,  
15<sup>th</sup> Floor, New Administrative Building,  
Mantralaya,  
Mumbai-400 032.  
Date: 19<sup>th</sup> June, 2013

To,

The Municipal Commissioner,  
Municipal Corporation of Greater Mumbai,  
Fort, Mumbai

**Sub:** Regarding on going projects of Cessed and Dilapidated Buildings of MCGM area- Policy decision.  
**Ref:** Your office letter dated 23.10.2011

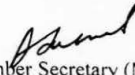
Sir,

This is pertaining to your above referred letter in the subject matter wherein a clarification was requested from the Maharashtra Coastal Zone Management Authority (MCZMA) regarding on going projects of Cessed and Dilapidated Buildings of MCGM area falling under the para 8.v. (c) of CRZ Notification, 2011.

The subject matter was deliberated at length in 82<sup>nd</sup> meeting of the MCZMA held on 10.6.2013 in view of the additional affidavit filed by the Ministry of Environment and Forest, New Delhi on 7<sup>th</sup> May, 2013 in the PIL 54/2012. Based on the deliberations and decision taken in the said meeting of the MCZMA; it is hereby communicated to you that ongoing redevelopment projects governed by para 8.v. (c) of CRZ Notification, 2011 regarding redevelopment of Cessed / Dilapidated / Unsafe categories which are at various stages of constructions wherein, the CRZ recommendation has been received from the MCZMA but full occupation certificate is yet to be granted by the MCGM; can be allowed by the MCGM.

Warm regards,

Yours faithfully,

  
Member Secretary (MCZMA)

Copy to-

CHE/ 9390 /DP/GEN of 2916113

Copy to:

D.M.C.(Vig) / Dir.(E.S. & P.)/D.M.C.(I)  
Ch.E.(D.P.)  
Dy.Ch.E.(D.P.) I/II  
Dy.Ch.E.(B.P.) City/ES/WS-I/II/ Dy.Ch.E.(P.P.P.P.)  
E.E.(P) to Dir.(E.S. & P.)/E.E.(P) to Ch.E.(D.P.)/E.E. to M.C.  
E.E.D.P.(City)/E.E.(D.P.) W.S. (P&R) (H&K)/ E.E.D.P.(E.S.)  
E.E.B.P.(City)I/II/III / E.E.B.P.(E.S.) I/II  
E.E.B.P.(W.S.) (H&K) (P&R) / E.E.T.P. (Variation)  
A.E.D.P.(City)I/II/III  
A.E.D.P.(L&N)(S&T)/ A.E.D.P.(M)/ A.E.D.P.(H/E & K/E) (H/W&K/W)  
A.E.D.P.(P/S)(P/N) / A.E.D.P.(R/N)(R/S)(R/Central)  
S.E.D.P.

Copy forwarded for information and necessary action please.

  
ADMINISTRATIVE OFFICER  
(DEVELOPMENT PLAN)

to  
2013

2013/14